

VILLAGE OF BRADLEY

ORDINANCE NO. 0-9-14-2

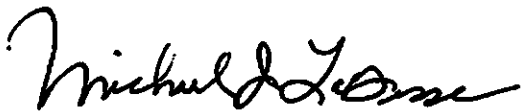
AN ORDINANCE AUTHORIZING THE  
DISPOSAL OF SURPLUS PROPERTY  
OWNED BY THE VILLAGE OF BRADLEY

ADOPTED BY THE  
BOARD OF TRUSTEES  
VILLAGE OF BRADLEY

This 8 day of SEPTEMBER, 2014

Published in pamphlet form by authority of the Board of Trustees of the Village of Bradley, Kankakee County, Illinois, this 8 day of SEPTEMBER, 2014.

CERTIFICATE:



Michael J. LaGesse, Village Clerk

**ORDINANCE NO. O-09-14-2**

**AN ORDINANCE AUTHORIZING THE  
DISPOSAL OF SURPLUS PROPERTY  
OWNED BY THE VILLAGE OF BRADLEY**

**WHEREAS**, in the opinion of the corporate authorities of the Village of Bradley (“Village”), it is no longer necessary or useful to, or for the best interests of the Village, to retain the property described in Section 2 below; and

**WHEREAS**, it is in the best interest of the Village to expeditiously dispose of the property set forth in Section 2 pursuant to the authority granted to the Village by the Illinois Municipal Code, 65 ILCS 5/11-76-4 (2011).

**NOW, THEREFORE, IT IS HEREBY ORDAINED** by the President and the Trustees of the Village of Bradley, Kankakee County, Illinois:

**Section 1. Recitals Incorporated.** The above recitals are incorporated into this Ordinance and shall have the same force and effect as though fully set forth herein.

**Section 2. Property No Longer Useful to the Village.** Pursuant to section 11-76-4 of the Illinois Municipal Code, and 65 ILCS 5/11-76-4, the Village finds that continued ownership of the following vehicles are no longer necessary or useful to the Village or for the best interests of the Village to retain ownership:

- 2008 Ford Crown Victoria PPV 4 Door, VIN#2FAFP71V58X130190 Mileage-83,000
- 2008 Ford Crown Victoria PPV 4 Door, VIN#2FAFP71V98X130189 Mileage-46,000
- 2008 Ford Crown Victoria PPV 4 Door, VIN#2FAFP71V78X130191 Mileage-78,000;
- 1997 Ford Explorer 4 Door, VIN#1FMDU34X5VUD03009 Mileage-87,000.

**Section 3. Disposal of Property.** The items set forth in Section 2 above shall be disposed of by the Village of Bradley Chief of Police in the manner most beneficial to the Village of Bradley and in accordance with local ordinances and/or state statutes governing same, and upon execution of a Bill of Sale attached hereto where applicable.

**Section 4. Severability and Repeal of Inconsistent Ordinances.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this Ordinance. All existing ordinances of the Village of Bradley are hereby repealed insofar as they may be inconsistent with the provisions of this Ordinance.

Section 5. Effective Date. The Clerk of the Village of Bradley shall certify to the adoption of this Ordinance and shall cause it to be published in pamphlet form and this Ordinance shall take effect upon its approval and publication in pamphlet form as so certified.

PASSED this 8 day of SEPTEMBER, 2014


TRUSTEES:

Jerry Balthazor:	Aye - <input checked="" type="checkbox"/>	Nay - <input type="checkbox"/>	Absent - <input type="checkbox"/>
Robert Redmond:	Aye - <input checked="" type="checkbox"/>	Nay - <input type="checkbox"/>	Absent - <input type="checkbox"/>
Lori Gadbois:	Aye - <input checked="" type="checkbox"/>	Nay - <input type="checkbox"/>	Absent - <input type="checkbox"/>
George Golwitzer:	Aye - <input type="checkbox"/>	Nay - <input type="checkbox"/>	Absent - <input checked="" type="checkbox"/>
Melissa Carrico:	Aye - <input checked="" type="checkbox"/>	Nay - <input type="checkbox"/>	Absent - <input type="checkbox"/>
Eric Cyr:	Aye - <input type="checkbox"/>	Nay - <input type="checkbox"/>	Absent - <input checked="" type="checkbox"/>

Bruce Adams: Aye -  Nay -  Absent -


TOTALS: AYE - 4 NAY - 0 ABSENT - 2

APPROVED this 8 day of SEPTEMBER, 2014



Bruce Adams, President of the Board of Trustees of the Village of Bradley

ATTEST:



Michael J. LaGesse, Village Clerk



**Business Preferred Network**  
SALES SERVICE FINANCE

INVOICE #48963

Date: September 10, 2014  
Bill to: Village of Bradley/Bradley PD  
Re: (1) 2015 Ford Police Explorer  
VIN 1FM5K8AR5FGA28724

Vehicle: \$25,954.80

Trade #1: 2008 K9 Unit \$7,500  
Trade #2: 2008 Regular Police \$7,500  
Trade #3: 2008 White/Stripes \$6,000  
Trade #4: 1997 Explorer \$1,000.00

Total Due: \$3,954.80

Please remit payment to:  
Terry's Ford  
363 N. Harlem Avenue  
Peotone IL 60468  
708-258-2400 – Fleet Dept.

*Replacement Police Vehicle*

*Approved VOB Meeting 9/8/2014*

*Ordinance 0-9-14-2*

*10-45-00-5230*

VILLAGE OF BRADLEY  
ACCOUNTS PAYABLE

31785

TERRY'S FORD  
INVOICE  
NUMBER  
9/9/14

09/09/14

INVOICE  
DATE  
09/09/14 2015 FORD PPV

31785

ITEM

AMOUNT

3,954.80

3,954.80 \*

3,954.80 \*\*

INVOICE TOTAL:

CHECK TOTAL:

VILLAGE OF BRADLEY  
ACCOUNTS PAYABLE  
BRADLEY, ILLINOIS 60915

HOMESTAR BANK  
MANTENO, ILLINOIS 60950

70-2201719

31785

Details on Back

THREE THOUSAND, NINE HUNDRED FIFTY-FOUR DOLLARS AND 80 CENTS \*\*\*\*\*

DATE  
09/09/14

AMOUNT  
\$3,954.80

PAY  
TO THE  
ORDER  
OF  
TERRY'S FORD  
363 N. HARLEM AVE.  
PEOTONE IL 60468

*Bruce W. Adams*

*Michael & Janice*



THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈03⑈785⑈ ⑆07⑈19220⑈0⑆ ⑆0002⑈⑈

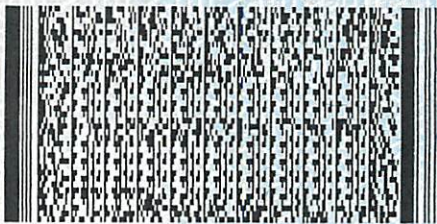


CERTIFICATE OF TITLE

VEHICLE IDENTIFICATION NO. 2FAFP71V98X130189 YEAR 2008 MAKE FORD MODEL CROWN VIC POLICE BODY STYLE 4 DOOR TITLE NO. X7354049044

DATE ISSUED 12/20/07 ODOMETER 8 CCM PURCHASED NEW PURCHASE DATE 11/26/07

MAILING ADDRESS FORD MOTOR CREDIT CO PO BOX 1739 DEARBORN MI 48121-1739 MOBILE HOME SQ. FT. TYPE OF TITLE ORIGINAL



OWNER(S) NAME AND ADDRESS VILLAGE OF BRADLEY 147 S MICHIGAN AVE BRADLEY IL 60915

FIRST LIENHOLDER NAME AND ADDRESS FORD MOTOR CREDIT CO PO BOX 1739 DEARBORN MI 48121-1739 SECOND LIENHOLDER NAME AND ADDRESS

LEGEND(S) ACTUAL MILEAGE

RELEASE OF LIEN

Ford Motor Credit Company holder of Lien on the vehicle described in this certificate does hereby state that the lien is released and discharged. By [Signature] Date 2-1-11

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State. Secured Party: Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked: [ ] 1. The mileage stated is in excess of its mechanical limits. [ ] 2. The odometer reading is not the actual mileage. WARNING-ODOMETER DISCREPANCY Signature(s) of Seller(s) DATE OF SALE Signature(s) of Buyer(s) Printed Name

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any. IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD.



G04929649 CONTROL NO.

Jesse White JESSE WHITE, Secretary of State



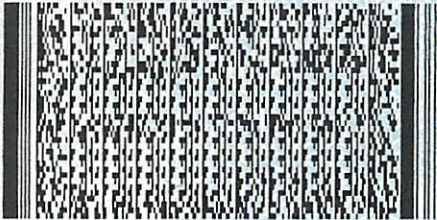


CERTIFICATE OF TITLE

VEHICLE IDENTIFICATION NO. 2FAFP71V58X130190 YEAR 2008 MAKE FORD MODEL CROWN VIC POLICE BODY STYLE 4 DOOR TITLE NO. X7354676089

DATE ISSUED 12/20/07 ODOMETER 7 CCM PURCHASED NEW PURCHASE DATE 11/26/07

MAILING ADDRESS FORD MOTOR CREDIT CO PO BOX 1739 DEARBORN MI 48121-1739



LEGEND(S)

ACTUAL MILEAGE

OWNER(S) NAME AND ADDRESS VILLAGE OF BRADLEY 147 S MICHIGAN AVE BRADLEY IL 60915

FIRST LIENHOLDER NAME AND ADDRESS FORD MOTOR CREDIT CO PO BOX 1739 DEARBORN MI 48121-1739

SECOND LIENHOLDER NAME AND ADDRESS

Ford Motor Credit Company

RELEASE OF LIEN

The holder of Lien on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

By M. A. Turner agent. Date 2-1-11

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State. Secured Party: Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked: NO TENTHS 1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the actual mileage. WARNING-ODOMETER DISCREPANCY

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any. IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD.



G04929652 CONTROL NO.

Jesse White JESSE WHITE, Secretary of State





CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO. 2FAFP71V78X130191  
 YEAR 2008 MAKE FORD MODEL CROWN VIC POLICE BODY STYLE 4 DOOR TITLE NO. X8022681132  
**2FAFP71V78X130191**  
 DATE ISSUED 01/22/08 ODOMETER 6 CCM PURCHASED NEW PURCHASE DATE 12/13/07

MAILING ADDRESS

FORD MOTOR CREDIT CO  
 PO BOX 1739  
 DEARBORN MI 48121-1739



TYPE OF TITLE ORIGINAL

MOBILE HOME SQ. FT.

LEGEND(S)

ACTUAL MILEAGE

OWNER(S) NAME AND ADDRESS

VILLAGE OF BRADLEY  
 147 S MICHIGAN AVE  
 BRADLEY IL 60915

FIRST LIENHOLDER NAME AND ADDRESS

FORD MOTOR CREDIT CO  
 PO BOX 1739

DEARBORN MI 48121-1739  
 SECOND LIENHOLDER NAME AND ADDRESS

Ford Motor Credit Company

RELEASE OF LIEN

The holder of Lien on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- 1. The mileage stated is in excess of its mechanical limits.
  - 2. The odometer reading is not the actual mileage.
- WARNING-ODOMETER DISCREPANCY

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair market value unless this document is accompanied by a salvage application."

ODOMETER READING

NO TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

DATE OF SALE

"I am aware of the above odometer certification made by seller."

Signature(s) of Buyer(s)

Printed Name

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any.  
 IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD.



G05125899

CONTROL NO.

Jesse White  
 JESSE WHITE, Secretary of State





STATE OF ILLINOIS

CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO. 1FMDU34X5VUD03009	YEAR 97	MAKE FORD	ODOMETER 29206
MODEL EXPLORER	BODY STYLE CARRYALL	NO. CYL	HP/CCM
TITLE NO. T9309558027	ISSUE DATE 11/05/99	PURCHASE DATE 09/16/99	PURCHASED USED
		MOBILE HOME SQ. FT.	TYPE OF TITLE ORIGINAL

MAILING ADDRESS

VILLAGE OF BRADLEY CORP  
147 S MICHIGAN  
BRADLEY IL 60915

LEGEND(S)

ACTUAL MILEAGE

OWNER(S) NAME AND ADDRESS

VILLAGE OF BRADLEY CORP  
147 S MICHIGAN  
BRADLEY IL 60915

FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

RELEASE OF LIEN

The holder of Lien on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

_____	By _____	Date _____
Firm Name	Signature of Authorized Agent	
_____	By _____	Date _____
Firm Name	Signature of Authorized Agent	



I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any, IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD.

D19093312

CONTROL NO.

Jesse White  
JESSE WHITE, Secretary of State



DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.







X



**JESSE WHITE**  
 SECRETARY OF STATE  
 STATE OF ILLINOIS  
 VEHICLE IDENTIFICATION CARD

CSZH10/08/99:04:1531:  
 M115411

OFFICE USE ONLY  
 21.00 OK01  
 21.00 OK01  
 TR

*NONE*

VILLAGE OF BRADLEY CORP.

KANKAKEE

147 SOUTH MICHIGAN

*046*

BRADLEY IL 60915

29206

XX

09 16 99

XX

*7701109041*

*OH*

VEHICLE IDENTIFICATION NUMBER <b>1FMDJ34X5VUD03009</b>						UNIT NUMBER FOR OWNER'S USE	
YEAR <b>1997</b>	MAKE OF VEHICLE <b>FORD</b>	MODEL <b>EXPLORER</b>		BODY STYLE <b>4DR</b>			
REBUILT VEHICLE <input type="checkbox"/> FLOOD <input type="checkbox"/> REBUILT		MOTORCYCLE NO. C.C.	VEHICLE COLOR UPPER <b>WHITE</b>	LOWER	RENTAL VEHICLE <input type="checkbox"/> YES	LEASED VEHICLE <input type="checkbox"/> YES	FILE NUMBER (if applicable)
For RV, RT, Truck Trailer & Bus Only.		NO. AXLES	GROSS WEIGHT	TYPE OF FUEL GAS <input type="checkbox"/> DIESEL <input type="checkbox"/> OTHER <input type="checkbox"/>		VEHICLE OPERATED <input type="checkbox"/> INTRA STATE <input type="checkbox"/> INTER STATE	
						FOR HIRE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	



STATE OF ILLINOIS

CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.  
1FMDU34X5VUD03009

YEAR  
97

MAKE  
FORD

*CARRYALL*  
ODOMETER  
29206

MODEL BODY STYLE NO. CYL HP/CCM PURCHASE DATE  
EXPLORER CARRYALL 09/16/99  
TITLE NO. ISSUE DATE MOBILE HOME SQ. FT.  
T9309558027 11/05/99

PURCHASED  
USED  
TYPE OF TITLE  
ORIGINAL

MAILING ADDRESS

VILLAGE OF BRADLEY CORP  
147 S MICHIGAN  
BRADLEY IL 60915

LEGEND(S)

ACTUAL MILEAGE

OWNER(S) NAME AND ADDRESS

VILLAGE OF BRADLEY CORP  
147 S MICHIGAN  
BRADLEY IL 60915

FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

RELEASE OF LIEN

The holder of Lien on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

By \_\_\_\_\_ Date \_\_\_\_\_  
Firm Name Signature of Authorized Agent  
By \_\_\_\_\_ Date \_\_\_\_\_  
Firm Name Signature of Authorized Agent



I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any. IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD.

D19093312  
CONTROL NO.

*Jesse White*  
JESSE WHITE, Secretary of State



DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

### ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:  
 NO TENTHS  1. The mileage stated is in excess of its mechanical limits.  2. The odometer reading is not the actual mileage." **WARNING - ODOMETER DISCREPANCY**

**Signature(s) of Seller(s)** [Signature] **DATE OF SALE** \_\_\_\_\_  
**Printed Name(s) of Seller(s)** JAMES L. BAIRD, FIRE  
 "I am aware of the above odometer certification made by seller."  
**Signature(s) of Buyer(s)** \_\_\_\_\_ **Printed Name** \_\_\_\_\_

FIRST REASSIGNMENT DEALER ONLY

The undersigned hereby certifies that the vehicle described in this title is free and clear of all liens, except as noted herein, and has been transferred to the following printed name and address:

**Name of Purchaser** \_\_\_\_\_ **Street** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
 I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:  
 NO TENTHS  1. The mileage stated is in excess of its mechanical limits.  2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY.**

**Date of Sale** \_\_\_\_\_ **Dealer's Name** \_\_\_\_\_ **Dealer No.** \_\_\_\_\_  
 \_\_\_\_\_  
**Agent's Signature** \_\_\_\_\_ **Printed Name (same as signature)** \_\_\_\_\_  
 I am aware of the above odometer certification made by the seller/agent.  
 \_\_\_\_\_  
**Signature of Buyer/Agent** \_\_\_\_\_ **Printed Name (same as signature)** \_\_\_\_\_

SECOND REASSIGNMENT DEALER ONLY

The undersigned hereby certifies that the vehicle described in this title is free and clear of all liens, except as noted herein, and has been transferred to the following printed name and address:

**Name of Purchaser** \_\_\_\_\_ **Street** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
 I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:  
 NO TENTHS  1. The mileage stated is in excess of its mechanical limits.  2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY.**

**Date of Sale** \_\_\_\_\_ **Dealer's Name** \_\_\_\_\_ **Dealer No.** \_\_\_\_\_  
 \_\_\_\_\_  
**Agent's Signature** \_\_\_\_\_ **Printed Name (same as signature)** \_\_\_\_\_  
 I am aware of the above odometer certification made by the seller/agent.  
 \_\_\_\_\_  
**Signature of Buyer/Agent** \_\_\_\_\_ **Printed Name (same as signature)** \_\_\_\_\_

LAST REASSIGNMENT DEALER ONLY

The undersigned hereby certifies that the vehicle described in this title is free and clear of all liens, except as noted herein, and has been transferred to the following printed name and address:

**Name of Purchaser** \_\_\_\_\_ **Street** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
 I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:  
 NO TENTHS  1. The mileage stated is in excess of its mechanical limits.  2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY.**

**Date of Sale** \_\_\_\_\_ **Dealer's Name** \_\_\_\_\_ **Dealer No.** \_\_\_\_\_  
 \_\_\_\_\_  
**Agent's Signature** \_\_\_\_\_ **Printed Name (same as signature)** \_\_\_\_\_  
 I am aware of the above odometer certification made by the seller/agent.  
 \_\_\_\_\_  
**Signature of Buyer/Agent** \_\_\_\_\_ **Printed Name (same as signature)** \_\_\_\_\_

LIEN

**LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: 1ST LIEN IN FAVOR OF (NAME & ADDRESS)**

\_\_\_\_\_

**LIENHOLDER INFORMATION IS ALSO REQUIRED ON THE APPLICATION** VSD 40. 16  
**DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.**



**ODOMETER DISCLOSURE STATEMENT**  
(Non-Leased)

FEDERAL AND STATE LAW REQUIRES THAT YOU STATE THE ODOMETER MILEAGE UPON TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE OR AN INACCURATE STATEMENT MAY MAKE YOU LIABLE FOR DAMAGES TO YOUR TRANSFEREE, FOR ATTORNEY FEES, AND FOR CIVIL OR CRIMINAL PENALTIES, INCLUDING FINES AND/OR IMPRISONMENT, PURSUANT TO SECTIONS 409, 412, AND 413 OF THE MOTOR VEHICLE INFORMATION AND COST SAVINGS ACT OF 1972 (PUB. L. 92-513, AS AMENDED BY PUB. L. 94-364).

I, TAYLOR BROWN CHEV HYUNDAI INC, STATE THAT THE ODOMETER NOW READS 28308 (NO TENTHS) MILES/KILOMETERS AND TO THE BEST OF MY KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED BELOW, UNLESS ONE OF THE FOLLOWING STATEMENTS IS CHECKED.

CHECK ONE BOX ONLY.

- (1) I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING REFLECTS THE AMOUNT OF MILEAGE IN EXCESS OF ITS MECHANICAL LIMITS.
- (2) I HEREBY CERTIFY THAT THE ODOMETER READING IS NOT THE ACTUAL MILEAGE. **WARNING ODOMETER DISCREPANCY.**

YEAR	MAKE	BODY TYPE	MODEL
1999	FORD	4DR	EXPLORER
VEHICLE IDENTIFICATION NUMBER <u>1FMDU34X5VUD03009</u>			

TRANSFEROR'S SIGNATURE *Sarah Rice*

PRINTED NAME TAYLOR BROWN CHEV HYUNDAI INC

TRANSFEROR'S ADDRESS 1400 LOCK DRIVE (P.O. BOX 427)  
STREET  
CITY BRADLEY IL 60915 STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF STATEMENT 09/16/99

TRANSFEREE'S SIGNATURE *Leon P. Lutz*

PRINTED NAME VILLAGE OF BRADLEY CORP.

TRANSFEREE'S ADDRESS 147 SOUTH MICHIGAN  
STREET  
CITY BRADLEY IL 60915 STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TAYLOR BROWN CHEV HYUNDAI INC

SASOR

EXPLORER

ADR

FORD

1997

1FMDU34X2ND03002

TAYLOR BROWN CHEV HYUNDAI INC

1400 LOCK DRIVE (P.O. BOX 457)

BRADLEY IL 60912

04/15/98

VILLAGE OF BRADLEY CORP.

147 SOUTH MICHIGAN

BRADLEY IL 60912



ST-556

(R-1/97)

Sales Tax Transaction Return

(For Vehicles, Watercraft, Aircraft, Trailers, and Mobile Homes)

Do not write above this line.

NS CA DP RC TL

Tax return no.: 25491032-6
IBT no.: 3003-5710
Taxable location no.: 046-0005-3
Taxable location name: BRADLEY
Dealer's license no.: DL 045
REV 01
FORM 010

TAYLOR BROWN CHEVROLET HYUNDAI INC
1400 LOCKE DR
BRADLEY
BOURBONNAIS IL 60914-2301
(815) 933-2251

1 Write the buyer's name and address

Name(s) VILLAGE OF BRADLEY CORP.
Street 147 SOUTH MICHIGAN City BRADLEY State IL ZIP 60915

2 Describe the item sold

A Vehicle B Watercraft C Aircraft
D Trailer E Mobile Home
New Used

Identification no. 1FMDU34XSVUD03009
Year 1997 Make FORD
Body style and model EXPLORER / 4DR

3 Write the date of delivery

09 / 16 / 99
(This return is due no later than 20 days after the date of delivery.)

4 Describe the trade-in, if any

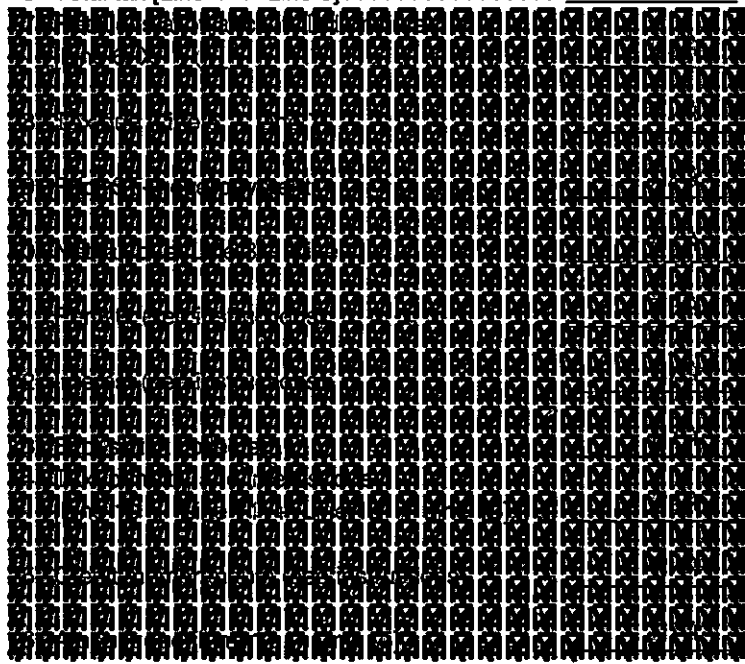
Item traded in
Identification no.
Year Make
Body style and model

5 Is the sale exempt from tax?

If so, check the correct box below, and fill in Section 6, Lines 1 and 2.
A Sold to an out-of-state purchaser
B Sold for resale
C Sold to an exempt organization
D Sold to an interstate carrier
E Sold for rental use
F This form is void
G Other

6 Write the price, and figure the tax

1 Total price, including accessories, federal tax, and freight 18946.00
2 Total trade-in credit or value N/A
Net insurance settlement amount N/A
3 Amount subject to tax [Line 1 - Line 2] 18946.00
4 Tax [Line 3 X .0025] N/A
5 Use tax - optional
6 Total tax [Line 4 + Line 5] N/A



Dealer's check no.

Do not write below this line.

Date received by Illinois state government Copy 3 - Purchaser's

Signature of buyer(s) Date 09/16/99
Signature of seller Date 09/16/99

# TAYLOR BROWN

## WE OWE

CUSTOMER NAME Village of Bradley DATE 9-16-99  
 STREET ADDRESS 147 S. McKinley Ave  
 CITY Bradley STATE IL ZIP 60915  
 (H) PHONE \_\_\_\_\_ (W) PHONE 933-7012  
 STK # 8100 YEAR 97 MAKE Ford MODEL Explorer  
 VIN 1FMDU34X5VL003009 SALESMAN M. [Signature]

**FILL IN BLANKS IF NEEDED**

MAKE AND TIRE SIZE	INTERIOR COLOR	CLUB CAB	SHORT BED	LONG W. B.	QUAD SEAT	3 DR.	4 DR.

COMMENTS: Nothing Done

CUST. SIGNATURE Len P. King Village of Bradley Eric Chief  
 APPROVED BY: [Signature]

**— ALL WORK MUST BE SCHEDULED WITHIN 30 DAYS —**

PARTS	QTY	ORDER BY	DATE	REC'D	SUBLET/ BODY SHOP WORK	VENDOR	DATE OF APPT	SCHED BY	WORK DONE

RENTAL CAR \_\_\_\_\_ APPOINTMENT MADE BY \_\_\_\_\_