

VILLAGE OF BRADLEY

RESOLUTION NO. R-05-26-03

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO FORD ESCAPES

ADOPTED BY THE
BOARD OF TRUSTEES OF THE
VILLAGE OF BRADLEY

THIS 26TH DAY OF MAY, 2026

Published in pamphlet form by the authority of the Board of Trustees of the Village of Bradley,
Kankakee County, Illinois this 26TH day of MAY, 2026

RESOLUTION NO. R-05-26-03

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO FORD ESCAPES

WHEREAS, the Corporate Authorities of the Village of Bradley, Kankakee County, Illinois, have the authority to adopt resolutions and to promulgate rules and regulations that pertain to its government and affairs and protect the public health, safety, and welfare of its citizens; and

WHEREAS, pursuant to Section 2-3-8 of the Illinois Municipal Code (65 ILCS 5/2-3-8), the Corporate Authorities of the Village are authorized to enter into contracts that support and advance the legitimate public purposes of the Village; and

WHEREAS, the Corporate Authorities of the Village have determined that it is necessary, expedient, and in the best interests of the Village and its citizens to purchase two Ford Escapes (the "Vehicles"); and

WHEREAS, Village Staff have requested and received a quote from Crosswell Ford (Crosswell) of Manteno, IL ("the Company"), a copy of which is attached hereto as Exhibit A and fully incorporated herein.

NOW THEREFORE, BE IT RESOLVED BY THE CORPORATE AUTHORITIES OF THE VILLAGE OF BRADLEY, KANKAKEE COUNTY, ILLINOIS, PURSUANT TO ITS STATUTORY AUTHORITY, AS FOLLOWS:

SECTION 1. PURCHASE AUTHORIZED

The Police Chief is authorized and directed to execute the purchase with Crosswell Ford for the purchase of two Ford Escapes, the total cost authorized for purchase shall not exceed \$60,638.00.

SECTION 2. The Corporate Authorities hereby waive, by an affirmative vote of two-thirds (2/3) of the trustees presently holding office, any and all competitive bidding requirements as might otherwise be applicable to the purchases authorized by this Resolution.

SECTION 3 In the event that any provision or provisions, portion or portions, or clause or clauses of this Resolution shall be declared to be invalid or unenforceable by a Court of competent jurisdiction, such adjudication shall in no way affect or impair the validity or enforceability of any of the remaining provisions, portions, or clauses of this Resolution that may be given effect without such invalid or unenforceable provision or provisions, portion or portions, or clause or clauses.

SECTION 4. All ordinances, resolutions, motions, or parts thereof, conflicting with any of the provisions of this Resolution, are hereby repealed to the extent of the conflict.

SECTION 5. The Village Clerk is hereby directed to publish this Resolution in pamphlet form.

SECTION 6. This Resolution shall be in full force and effect from and after its passage, approval, and publication in pamphlet form as provided by law.

[Intentionally Blank]



Proposal Prepared For

Village Of Bradley
210 E BRADLEY
Bradley IL 60915
(815) 933-3715

Trade Information

2025 Chevrolet Trax
KL77LFEP7SC044445
Miles: 10,668 • Value: \$13,200.00



Your Deal Breakdown

| | |
|------------------------|--------------------|
| MSRP / Market Value | \$34,675.00 |
| Savings | -\$4,356.00 |
| Adjusted Selling Price | \$30,319.00 |
| Trade Allowance | -\$13,200.00 |
| Sales Sub Total | \$17,119.00 |
| State Taxes And Fees | \$0.00 |
| Title Fee | \$165.00 |
| License Fee | \$151.00 |
| Filing Fee | \$35.00 |
| Doc Fee | \$0.00 |
| Final Price | \$17,470.00 |

2026 Ford Escape

6170 • 1FMCU0GN0TUA19207

| | |
|----------|--------------|
| Trim | Active FWD |
| Exterior | Oxford White |
| Interior | Ebony |
| Miles | 100 |

Your Sales Consultant

Ashlyn Villarreal
avillarreal@drivedavidtaylor.com
(815) 907-7883

Guest Signature

Manager Signature

Subject to credit approval



Proposal Prepared For

Village Of Bradley
210 E BRADLEY
Bradley IL 60915
(815) 933-3715

Trade Information

2016 GMC Sierra 1500
1GTNILEH8GZ346581
Miles: 46,214 • Value: \$5,000.00

Your Deal Breakdown

| | |
|------------------------|--------------------|
| MSRP / Market Value | \$34,280.00 |
| Savings | -\$3,961.00 |
| Adjusted Selling Price | \$30,319.00 |
| Trade Allowance | -\$5,000.00 |
| Sales Sub Total | \$25,319.00 |
| State Taxes And Fees | \$0.00 |
| Title Fee | \$165.00 |
| License Fee | \$151.00 |
| Filing Fee | \$35.00 |
| Doc Fee | \$0.00 |
| Final Price | \$25,670.00 |



2026 Ford Escape

6169 • 1FMCU0GN4TUA23633

| | |
|----------|--------------------------|
| Trim | Active FWD |
| Exterior | Carbonized Gray Metallic |
| Interior | Gray |
| Miles | 100 |

Your Sales Consultant

Ashlyn Villarreal
avillarreal@drivedavidtaylormf.com
(815) 907-7883

Guest Signature

Manager Signature

Subject to credit approval

Exhibit A

STATE OF ILLINOIS)
) §§
COUNTY OF KANKAKEE)

I, Anita Lovell, Village Clerk of the Village of Bradley, County of Kankakee and State of Illinois, DO HEREBY CERTIFY that the attached is a true, perfect, and complete copy of Resolution number **R-05-26-03**, "A RESOLUTION AUTHORIZING THE PURCHASE OF TWO FORD ESCAPES" which was adopted by the Village Corporate Authorities at a meeting held on the 26TH day of MAY, 2026.

IN WITNESS WHEREOF, I have hereunto set my hand in the Village of Bradley, County of Kankakee and State of Illinois, on this 26TH day of MAY, 2026.



Anita Lovell, VILLAGE CLERK

(SEAL)

PASSED by the Board of Trustees on a roll call vote on the ____ day of _____, 2026.

TRUSTEES:

| | | | |
|---------------------|----------------|------------|---------------|
| RYAN LEBRAN | Aye - <u>7</u> | Nay - ____ | Absent - ____ |
| DARREN WESTPHAL | Aye - <u>7</u> | Nay - ____ | Absent - ____ |
| BRIAN BILLINGSLEY | Aye - <u>7</u> | Nay - ____ | Absent - ____ |
| BRIAN TIERI | Aye - <u>7</u> | Nay - ____ | Absent - ____ |
| GRANT D. VANDENHOUT | Aye - <u>7</u> | Nay - ____ | Absent - ____ |
| GENE JORDAN | Aye - <u>7</u> | Nay - ____ | Absent - ____ |

VILLAGE PRESIDENT:

MICHAEL WATSON Aye - ____ Nay - ____ Absent - ____

TOTALS: Aye - 6 Nay - 0 Absent - 0

ATTEST:



ANITA LOVELL, VILLAGE CLERK

APPROVED this ____ day of _____, 2026.



MICHAEL WATSON, VILLAGE PRESIDENT

ATTEST:



ANITA LOVELL, VILLAGE CLERK