## **BOARD OF FIRE AND POLICE COMMISSIONERS**

## Regular Meeting Agenda Monday, December 2, 2013 at 6:00 p.m. Order of Business

-	$\sim$		-	~ 1		_
v	$\mathbf{O}$		•	٠, ٨	ı	•
1.	<b>\</b> /	7	, L	<i>,</i> –	<b>\</b> I	<b>1</b>

**REVIEW / APPROVAL OF MINUTES:** 

**PUBLIC COMMENT:** 

**CORRESPONDENCE/COMMUNICATIONS:** 

**APPROVAL OF BILLS:** 

**UNFINISHED BUSINESS:** 

## **NEW BUSINESS:**

- 1. Discuss hiring of a Full time EMS Firefighter/Paramedic
- 2. Discuss Document Destruction
- 3. Set F&P Commission schedule for 2014.

Date Posted: Wednesday, November 27, 2013